



COPY

**TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION  
JACKSON ENVIRONMENTAL FIELD OFFICE  
1625 HOLLYWOOD DRIVE  
JACKSON, TENNESSEE 38305-4316  
PHONE (731) 512-1300 STATEWIDE 1-888-891-8332 FAX (731) 661-6283**

**December 21, 2015**

**Mike Brundige, MS4 Program Director  
City of Martin  
109 University Street  
P.O. Box 290  
Martin, Tennessee 38237**

**REF: Response to City of Martin  
Letter of Agreements  
Permit No.: TNS077607  
Weakley County**

**Dear Mr. Brundige,**

**Thank-you for your December 10, 2015 letter in which you, on the behalf of your community, committed to and established a path for the City of Martin to obtain full compliance with the City's MS4 Permit. Your letter was a great encouragement to me and in response I commit to you, your Mayor, and community to assist you in every way that I can.**

**I have taken liberty to share your letter with numerous key MS4 personnel within my Division of Water Resources and they are very pleased and eager to assist as well. With that in mind, on behalf of the Division of Water Resources, I can with confidence concur with your proposed commitments.**

**As I have stated before, if you realize that you may not make one of your commitment deadlines just notify me concerning the specific commitment in question and the reason as to why and I will work with you. The DWR's understands the working of local government, their financial constraints, and limited resources to meet all the requirements of the MS4 permit.**

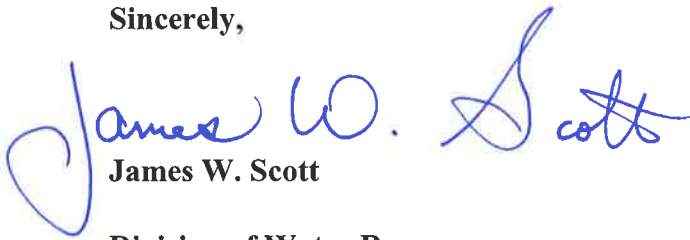
**As the new permit becomes effective in early 2016, please look at it as a "new beginning". You will be provided some new time frames to accomplish compliance and I honest think with all of the support from your neighboring MS4's, potential resources from U. T. Martin, MTAS, and consultants that specialize in MS4, the City of Martin can make some great strides and progress towards compliance in 2016.**

**This inspector is looking forward to the day when I can use the City of Martin as an example to encourage another MS4. I anticipate that will be very soon.**

**It has been a pleasure writing this letter to you and the City of Martin. I hope to see you at the Northwest Tennessee TNSA meeting in Union City on Wednesday, January 6, 2016.**

**If you have any questions concerning this letter or if I may assist in any other area of concern that you think I can assist you with, please feel free to contact by phone at 731-512-1362 or by email at [James.W.Scott@tn.gov](mailto:James.W.Scott@tn.gov).**

**Sincerely,**



**James W. Scott**

**Division of Water Resources  
Jackson Environmental Field Office  
1625 Hollywood Drive  
Jackson, Tennessee 38305**

**Cc**

**Honorable Randy Brundige, Mayor  
City of Martin  
109 University Street  
P.O. Box 290  
Martin, Tennessee 38237**